

**D.A.V. PUBLIC SCHOOL**  
**SECTOR – 3 DHURWA RANCHI – 4**  
**2019-20**

**CLASS: IX**

**SUBJECT: ECONOMICS (087)**

**PRESCRIBED BOOKS:**

➤ NCERT

| Sl.No.                     | Unit   | Name and Contents  | Month             | Exam / Tests Portion             |
|----------------------------|--------|--|-------------------|----------------------------------|
| 1.                         | Unit-1 | <b>THE STORY OF VILLAGE PALAMPUR:</b> <ul style="list-style-type: none"> <li>• Overview</li> <li>• Organization of production</li> <li>• Farming in Palampur</li> <li>• Non-farm activities of Palampur</li> </ul>   | April - May       | Monthly test unit – 1 (12 marks) |
| 2.                         | Unit-2 | <b>PEOPLE AS RESOURCE:</b> <ul style="list-style-type: none"> <li>• Overview</li> <li>• Economic activities by men and women</li> <li>• Quality of Population</li> <li>• Unemployment</li> </ul>   | June-July         | Monthly test unit – 2 (12 marks) |
| Revision of chapters 1 & 2 |        |  | August            | PT-1 chapters 1 & 2              |
| Revision of chapters 1 & 2 |        |  | September         | Half yearly chapters 1 & 2       |
| 3.                         | Unit-3 | <b>POVERTY AS A CHALLENGE:</b> <ul style="list-style-type: none"> <li>• Two typical cases of poverty</li> <li>• Poverty as seen by Social Scientists</li> <li>• Poverty Estimates</li> <li>• Vulnerable Groups</li> <li>• Interstate disparities</li> <li>• Global Poverty Scenario</li> <li>• Causes of Poverty</li> <li>• Anti-poverty measures</li> <li>• The Challenges Ahead</li> </ul> | September-October | Monthly test unit – 3 (12 marks) |
| 4.                         | Unit-4 | <b>FOOD SECURITY IN INDIA:</b> <ul style="list-style-type: none"> <li>• Overview</li> <li>• What is Food Security?</li> <li>• Why Food Security?</li> <li>• Who is food insecure?</li> <li>• Food Security in India</li> <li>• What is Buffer Stock? What is the Public Distribution System?</li> <li>• Current Status of Public Distribution System</li> </ul>                              | November-December | Monthly test unit – 3 (12 marks) |

|  |                              |         |            |
|--|------------------------------|---------|------------|
| Revision, test series and previous year question set preparation |                              | January | Daily Test |
|  | <b>Part C : Project Work</b> |         |            |

### SYLLABUS FOR HALF YEARLY EXAM -2019

| UNIT | CHAPTER NAME                  | MARKS |
|------|-------------------------------|-------|
| 1    | The story of village palampur | 12    |
| 2    | People as resource            | 8     |
|      | TOTAL                         | 20    |

### SYLLABUS FOR PRE BOARD EXAM -2020

| UNIT | CHAPTER NAME                  | MARKS |
|------|-------------------------------|-------|
| 1    | The story of village palampur | 4     |
| 2    | People as resource            | 4     |
| 3    | Poverty as a challenge        | 6     |
| 4    | Food security in India        | 6     |
|      | TOTAL                         | 20    |