

| <p style="text-align: center;">DAV PUBLIC SCHOOL SECTOR 3 DHURWA RANCHI 4 AFFILIATED TO CBSE DELHI 10 + 2 SESSION 2020-21</p> | | | |
|--|---|---|---|
| <p>SUBJECT : ENGLISH</p> | | <p>SYLLABUS</p> | |
| <p style="text-align: right;">CLASS XIITH</p> | | | |
| HALF YEARLY EXAM | | | |
| TEXTBOOK | READING SKILL | WRITING SKILL | GRAMMAR |
| <p><u>FLEMINGO:</u> LESSON 1: THE LAST LESSON LESSON: 2 LOST SPRING LESSON :3 DEEP WATER LESSON 4 :THE RATTRAP LESSON 5: INDIGO</p> | <p><u>PRACTICE OF READING COMPREHENSION</u> TYPE 1 FACTUAL PASSAGE WORD LIMIT 350 -400 WORDS ❖ INCLUDES ILLUSTRATION DESCRIPTIONS REPORTS</p> | <p><u>NOTICE WRITING TYPE</u> ★ LOST FOUND ★ ACTIVITIES SCHOOL BASED ★ TOUR LOCAL, OUTSTATION ★ GENERAL MEETING SOCIETY, INSTITUTION</p> | <p><u>LISTENING AND SPEAKING SKILL (SUGGESTED TOPIC)</u> ★ MYSELF ★ MY AIM IN LIFE ★ DISCIPLINE ★ SOCIAL MEDIA ★ CLEANLINESS ★ SUBSTANCE ABUSE</p> |
| <p><u>POETRY</u> LESSON 1 : MY MOTHER AT SIXTY SIX LESSON 2: AN ELEMENTARY SCHOOL OF CLASS ROOM LESSON 3:KEEPING QUIET</p> | <p>TYPE 2 DISCRSIVE PASSAGE WORD LIMIT 350 TO 400 ❖ INCLUDES OPINION, ARGUMENTATIVE, PERSUASIVE</p> | <p>LETTER WRITING ★ JOB APPLICATION ★ COMPLAIN PRODUCT SERVICE ★ PLACING ORDER ★ CANCELLATION OF ORDER ★ ENQUIRY/INFORMATION ★ LETTER TO THE EDITOR ★ SCHOOL OR COLLEGE AUTHORITIES</p> | <p>★ <u>YUVA SESSION</u> ★ PANCH PARMESHWAR ★ IF I WERE THE CM OF DELHI</p> |
| <p><u>VISTA</u> LESSON 1 THE THIRD LEVEL LESSON 2 THE TIGER KING LESSON 3 :JOURNEY TO THE END EARTH LESSON 4 :THE ENEMY LESSON 5 : SHOULD WIZARD HIT MOMMY</p> | <p>TYPE 3 LITERARY PASSAGE WORD LIMIT 350 - 400 WORDS ❖ INCLUDE EXPERTS FROM FICTION BIOGRAPHY ,TRAVELOGUE</p> | <p>ARTICLE/ SPEECH WRITING ★ ENVIRONMENTAL ISSUES AND AWARENESS ★ SOCIAL ISSUES ★ MEDIA</p> | |

DAV PUBLIC SCHOOL

SECTOR 3 DHURWA RANCHI 4 AFFILIATED TO CBSE DELHI 10 + 2

SESSION 2020-21

SUBJECT : ENGLISH

SYLLABUS

CLASS XIITH

FINAL EXAM

| TEXTBOOK | READING SKILL | WRITING SKILL | GRAMMAR |
|---|--|---|--|
| <p>FLEMINGO:</p> <p>LESSON 6 : POET AND PANCAKES</p> <p>LESSON 7 THE INTERVIEW</p> <p>LESSON 8 GOING PLACES</p> | <p>PRACTICE OF READING COMPREHENSION</p> <ul style="list-style-type: none"> ★ UNSEEN POEM OF ABOUT 28 TO 35 LINES ★ NOTE MAKING AND SUMMARIZATION | <p>REPORT WRITING SUGGESTED TOPIC</p> <ul style="list-style-type: none"> ★ EVENTS/ PUBLIC SCHOOL ACTIVITIES ★ ACCIDENT /DISASTERS ★ AWARENESS CAMPAIGNS | <p>LISTENING AND SPEAKING SKILLS</p> <ul style="list-style-type: none"> ★ _SOCIAL ACTIVITIES ★ CHOOSING HAPPINESS ★ I ADMIRE YOU BECAUSE |
| <p>POETRY</p> <p>LESSON 4 : ROADSIDE STAND</p> <p>LESSON 6: AUNT JENNIFER'S TIGER</p> | <ul style="list-style-type: none"> ★ ABBREVIATION | <p>DRAFTING ADVERTISEMENT</p> <ul style="list-style-type: none"> ★ CLASSIFIED ★ NON CLASSIFIED | <p>YUVA SESSION</p> <ul style="list-style-type: none"> ★ PANCH PARMESHWAR ★ IF I WERE THE CM OF DELHI |
| <p>VISTAS</p> <p>LESSON 6 : ON THE FACE OF IT</p> <p>LESSON 7 : EVAN TRIES O LEVEL</p> <p>LESSON 8 : MEMORIES OF CHILDHOOD(THE CUTTING OF MY LONG HAIR)</p> <p>LESSON 9 : TOO ARE HUMAN BEING</p> | | <p>POSTER DESIGNING</p> <ul style="list-style-type: none"> ★ PRESENTING INFORMATION IN VISUALLY ATTRACTIVE AND APPEALING AND APPEALING MANNER <p>INVITATION</p> <ul style="list-style-type: none"> ★ CARD FORMAT ★ LETTER FORMAT | <ul style="list-style-type: none"> ★ CASHLESS INDIA ★ SWACHH BHARAT ABHIYAN ★ DISCIPLINE ★ DRESS CODE IN SCHOOL |

INCLUDE 1ST TERM SYLLABUS

| MONTH WISE SYLLABUS | | | | |
|-----------------------------------|--|--|---|-----------|
| SL.NO | FLAMINGO/ PROSE | POETRY | VISTAS | MONTH |
| 1. | ➤ THE LAST LESSON | ➤ MY MOTHER AT 66 | ➤ THIRD LEVEL | APRIL |
| 2. | ➤ LOST SPRING | ➤ AN ELEMENTARY SCHOOL CLASSROOM IN A SLUM | ➤ THE TIGER KING | APRIL |
| 3. | ➤ DEEP WATER | | ★ JOURNEY TO THE END EARTH | MAY |
| 4. | ➤ THE RATTRAP | ➤ KEEPING QUIET | ★ THE ENEMY ➤ SHOULD WIZARD HIT MUMMY | JUNE |
| 5. | ➤ INDIGO | ➤ A THING OF BEAUTY | ➤ ON THE FACE OF IT ➤ EVAN TRIES O LEVEL | JULY |
| 6. | ➤ POETS AND PANCAKES | ➤ A ROADSIDE STAND | ➤ MEMORIES OF CHILDHOOD | AUGUST |
| 7. | ➤ THE INTERVIEW | ➤ AUNT JENNIFER'S TIGER | | SEPTEMBER |
| 8. | ➤ GOING PLACES | | ➤ WE TOO ARE HUMAN BEING | OCTOBER |
| GRAMMAR SECTION | | | | |
| WRITING AND READING SKILLS | | | | |
| READING COMPREHENSION | ★ FACTUAL PASSAGE | | | APRIL |
| | ★ DESCRIPTIVE PASSAGE ★ LITERARY PASSAGE | | | MARCH |
| WRITING COMPREHENSION | ADVERTISEMENTS, NOTICE, DESIGNING OR DRAFTING POSTERS, | | | APRIL |
| | NOTICE, FORMAL AND INFORMAL INVITATION AND REPLIES | | | MARCH |
| | LETTER: BUSINESS AND OFFICIAL LETTER A) ENQUIRIES B) REGISTERING COMPLAINTS C) ASKING FOR GIVING INFORMATION D) PLACING ORDER E) SENDING REPLIES | | | MAY |
| | COMPOSITIONS: • ARTICLE WRITING • DEBATE WRITING • SPEECH WRITING • REPORT WRITING | | | JUNE |

