


Office of The Assistant Engineer,  
Drinking Water & Sanitation Sub-Division,  
Ranchi East, Ranchi.

Ref. No.: - .....17...../

Date: - 27-04-2026

**TO WHOM IT MAY CONCERN**

It is hereby certified that D.A.V. Public School has been allotted land measuring 5 acres on lease by H.E.C. Ltd., Ranchi for running a school in H.E.C. township. Drinking Water is supplied to H.E.C. township by Drinking Water & Sanitation Department, Govt. of Jharkhand. The same facility of water supply has been extended to D.A.V. Public School, Sector- III, Dhurwa which is situated in H.E.C. township.

  
Assistant Engineer,  
Drinking Water & Sanitation Sub-Division,  
Ranchi East, Ranchi.

सहायक अभियंता  
पेयजल एवं स्वच्छता विभाग, राँची पूर्व, राँची।  
27.4.2026