

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430018
3	SCHOOL CODE (IF APPLICABLE)	66232
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-III DHURWA RANCHI JHARKHAND, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	KANCHAN SINGH
6	PRINCIPAL QUALIFICATION	MA M SC B ED
7	SCHOOL EMAIL ID	davdhurwa4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903620562

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davranchi.com/upload/2092d71_c1bcb01.pdf">https://davranchi.com/upload/2092d71_c1bcb01.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davranchi.com/upload/577fadd_b104fca.pdf">https://davranchi.com/upload/577fadd_b104fca.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davranchi.com/upload/4456f6c_e01548b.pdf">https://davranchi.com/upload/4456f6c_e01548b.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davranchi.com/upload/b9122bf_e8b4ec6.pdf">https://davranchi.com/upload/b9122bf_e8b4ec6.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davranchi.com/upload/4e3e9a0_3353b0f.pdf">https://davranchi.com/upload/4e3e9a0_3353b0f.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davranchi.com/upload/385db2f_758d3fd.pdf">https://davranchi.com/upload/385db2f_758d3fd.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://davranchi.com/upload/4456f6c_e01548b.pdf">https://davranchi.com/upload/4456f6c_e01548b.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davranchi.com/upload/859f262_dc83aa8.pdf">https://davranchi.com/upload/859f262_dc83aa8.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davranchi.com/upload/4da3a10_a1c639d.pdf">https://davranchi.com/upload/4da3a10_a1c639d.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davranchi.com/upload/95c0a50_36f42a7.pdf">https://davranchi.com/upload/95c0a50_36f42a7.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davranchi.com/upload/a7fadc5_4969544.pdf">https://davranchi.com/upload/a7fadc5_4969544.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davranchi.com/upload/59a4ae5_eafe2f4.pdf">https://davranchi.com/upload/59a4ae5_eafe2f4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davranchi.com/upload/a6c5e95_bd922ec.pdf">https://davranchi.com/upload/a6c5e95_bd922ec.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KANCHAN SINGH

2	TOTAL NO. OF TEACHERS	29
	PGT	6
	TGT	16
	PRT	7
3	TEACHERS SECTION RATIO	13:1
4	DETAILS OF SPECIAL EDUCATOR	PRACHI (SOCIOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRACHI (SOCIOLOGY)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	101	101	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	63	60	95	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20334.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 41
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LWBHYH_PTVc">https://youtu.be/LWBHYH_PTVc</a>