

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430018
3	SCHOOL CODE (IF APPLICABLE)	66232
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-III DHURWA RANCHI JHARKHAND, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	MRS. KANCHAN SINGH
6	PRINCIPAL QUALIFICATION	MA (EDUCATION), M.SC (MATHS), B.ED, CTET
7	SCHOOL EMAIL ID	davdhurwa4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7903620562

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davranchi.com/upload/2092d7">https://davranchi.com/upload/2092d7</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davranchi.com/upload/577fadd_b104fca.pdf">https://davranchi.com/upload/577fadd_b104fca.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davranchi.com/upload/22c056f_f660411.pdf">https://davranchi.com/upload/22c056f_f660411.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davranchi.com/upload/5b94cbd_97d1117.pdf">https://davranchi.com/upload/5b94cbd_97d1117.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1qp55mX0exsXTCrIcmBy8405JiXVUGXxn/view?usp=share_link">https://drive.google.com/file/d/1qp55mX0exsXTCrIcmBy8405JiXVUGXxn/view?usp=share_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/13AnwVRtM0bnUbrQpFmxCXwqI13TVywnj/view?usp=share_link">https://drive.google.com/file/d/13AnwVRtM0bnUbrQpFmxCXwqI13TVywnj/view?usp=share_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davranchi.com/upload/4456f6c_e01548b.pdf">https://davranchi.com/upload/4456f6c_e01548b.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davranchi.com/upload/2a09e00_b2e43f8.pdf">https://davranchi.com/upload/2a09e00_b2e43f8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1N8Tg61MBxnjX720MadhPI73aSYanUD8/view?usp=share_link">https://drive.google.com/file/d/1N8Tg61MBxnjX720MadhPI73aSYanUD8/view?usp=share_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1tT06zT-qa--Be0pq1t1baba9CuBcFq-L/view?usp=share_link">https://drive.google.com/file/d/1tT06zT-qa--Be0pq1t1baba9CuBcFq-L/view?usp=share_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davranchi.com/upload/a7fad5_4969544.pdf">https://davranchi.com/upload/a7fad5_4969544.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/13Kjqj983R7K3OmTfW0JwSwEt0WeMngF/view?usp=share_link">https://drive.google.com/file/d/13Kjqj983R7K3OmTfW0JwSwEt0WeMngF/view?usp=share_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davranchi.com/upload/a6c5e95_bd922ec.pdf">https://davranchi.com/upload/a6c5e95_bd922ec.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. KANCHAN SINGH
2	TOTAL NO. OF TEACHERS	26
	PGT	6
	TGT	15
	PRT	5
3	TEACHERS SECTION RATIO	13:1
4	DETAILS OF SPECIAL EDUCATOR	PRACHI (SOCIOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRACHI (SOCIOLOGY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	101	101	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	63	60	95	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20334.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 13
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 3
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LWBHYH_PTVc">https://youtu.be/LWBHYH_PTVc</a>